



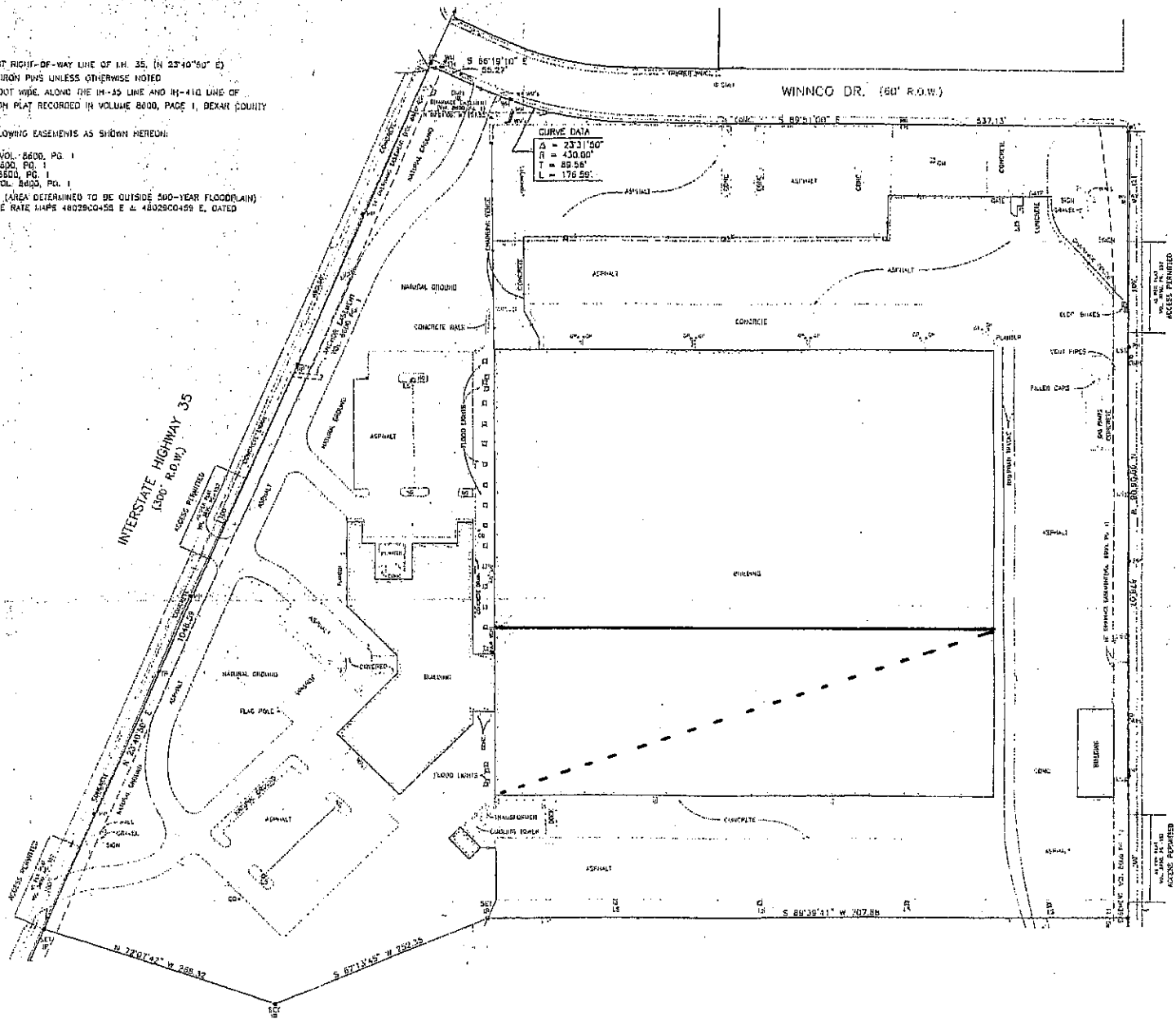
SCALE: 1" = 40'

NOTES

1. BEARINGS ARE BASED ON THE SOUTHWEST RIGHT-OF-WAY LINE OF I.H. 35, (IN 23°40'50" E)
2. ALL PROPERTY CORNERS ARE FND 1/2" IRON PINS UNLESS OTHERWISE NOTED
3. VEHICULAR NON-ACCESS EASEMENT: 1 FOOT WIDE, ALONG THE IH-35 LINE AND IH-410 LINE OF LOT 7, AS SHOWN HEREON, AS SHOWN ON PLAT RECORDED IN VOLUME 8600, PAGE 1, BEXAR COUNTY DEED AND PLAT RECORDS.
4. THIS PROPERTY IS SUBJECT TO THE FOLLOWING EASEMENTS AS SHOWN HEREON:
 14' OVERHANG EASEMENT RECORDED IN VOL. 8600, PG. 1
 ANCHOR EASEMENT RECORDED IN VOL. 8600, PG. 1
 DRAINAGE EASEMENT RECORDED IN VOL. 8600, PG. 1
 18' DRAINAGE EASEMENT RECORDED IN VOL. 8600, PG. 1
5. THIS PROPERTY IS LOCATED IN ZONE "A" (AREA DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN) AS SHOWN ON FEMA FLOOD INSURANCE RATE MAPS #02900455 E & #02900459 E, DATED FEBRUARY 15, 1986.

LEGEND

- PP# POWER POLE
- WV# WATER VALVE
- WM# WATER METER
- FR# FIRE HYDRANT
- SM# SANITARY SEWER MANHOLE
- CO# SANITARY SEWER CLEAN OUT
- FL# FLOOD LIGHT
- CF# CHAINLINK FENCE
- WF# WOOD FENCE
- SD# SIGN
- TP# TELEPHONE PEDESTAL
- GW# GUY WIRE
- GM# GAS METER
- GV# GAS VALVE
- LS# LIGHT STANDARD
- CP# CURB POST
- SDM# STORM DRAIN MANHOLE
- NG NATURAL GROUND
- AC AIR CONDITIONER



N.E. LOOP 410
(200' F.O.W.)

ACCESS PERMITTED

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